FRANK J. CREEDE, JR. PUBLIC LAW LIBRARY

Tuesday, January 16^{th,} 2024, at 12:15 pm

PUBLIC AGENDA

- 1. Call Meeting to Order
- 2. Public Comment
- 3. Minutes: Disposition of December 5^{th,} 2023 Meeting Minutes

STAFF AND COMMITTEE REPORTS

- 4. Librarian's Report: January 2024
- 5. Financial Reports
- 6. Legal Resource Report for County Board of Supervisors
- 7. Semi-Annual Report (July 1st, 2023 Dec. 31st, 2023)
- 8. Staff Salary Recommendations Closed Session
 - A) Agenda Requirement
 - B) Oral Announcement Prior to Closed Sessions
 - C) Report at the Conclusion of Closed Sessions

OTHER BUSINESS

9. Announcements/Correspondence

Next Scheduled Board Meeting February 6^{th,} 2024